



St. Thomas the Apostle Catholic Community

Comunidad Católica de Santo Tomás el Apóstol

Sunday, March 29, 2026 / Domingo, 29 del Marzo, 2026



PALM SUNDAY
OF THE PASSION OF THE LORD
"Blessed is he who comes in the name
of the Lord." - Mt 21:9

"¡Bendito el que viene en nombre del
Señor!" - Mt 21, 9

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.
Leccionario I © 1976 Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. ©L

Mass Schedule

Weekend Masses

Saturday Vigil | 4:30pm
Sunday | 8:00am & 10:00am
Spanish | 1:00pm

Weekday Masses

Thursday | 8:00am

Reconciliation

Saturday | 3:15pm-4:00pm
or by appointment

Office Hours

Monday - Friday | 8:00am -
4:30pm

Mission Statement

In The Name of Jesus Christ,
St Thomas the Apostle
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Welcomes, Prays, Feeds,
Heals, Comforts ALL!

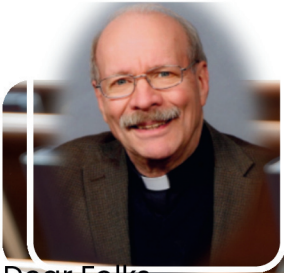
Declaración de la

Misión

En el Nombre de Jesucristo,
que la Comunidad Católica
de Santo Tomás Apóstol
Acoge, Reza, Alimenta, Cura,
Conforta ¡TODO!

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Letter from Father Dave / Carta del padre Dave



Dear Folks,

With the advent of Palm Sunday today, Holy Week begins, and draws us into the timeless liturgies of our Church. Today, Palm Sunday, we joyfully cry “Hosanna to the Son of David” with the crowds in the streets of Jerusalem. We remember how he loved us, entering into the story of his passion.

On Tuesday of this week, the priests of our Diocese will gather at St. Francis Xavier Cathedral in Green Bay for the Chrism Mass, when Bishop blesses the oils to be shared for the celebration of sacraments: the Oil of the Sick, the Oil of Catechumens (for those anticipating Baptism) and the Sacred Chrism (for Baptism, Confirmation and Holy Orders). These oils will be presented to our Church Holy Thursday evening.

At sundown on Thursday, Lent comes to a close. We relive once more not only in memory but in real time (truly present) the events of the Last Supper when Jesus took bread, blessed it, broke it and gave it to his disciples saying this is my Body given for you. Then Jesus takes a cup filled with wine and commands his disciples to take and drink, for it is his Blood of the new covenant, shed for the forgiveness of sins. But before this, Jesus washes their feet. As he has done, so we must do: empty ourselves and take the form of a servant.

On Good Friday we journey with Jesus on the *via dolorosa*, walking with him on his path of suffering that ultimately leads to his horrendous death. Many in our world, near and far, know the anguish of pain and suffering. Jesus could do nothing else but show us how to authentically love, giving our whole self so that others might have life. On Holy Saturday, we wait with the women who were at the foot of the Cross, who now wait for a few moments outside of the tomb, the sound of the stone being rolled into place, seemingly sealing both the tomb and their dashed hopes.

Holy Saturday night is the holiest of all nights, when we gather to celebrate the great Easter Vigil of Light, Word and Initiation. Itzel Galvan Alonso and Kelsey Galvan Alonso will encounter Christ in the Easter Sacraments of Baptism, Confirmation and Eucharist. Please come to these beautiful Liturgies, especially if this would be your first time to experience The Triduum, the Sacred Three Days!

In Christ's Peace,
Fr. Dave

Queridos hermanos:

Con la llegada del Domingo de Ramos hoy, comienza la Semana Santa, la cual nos sumerge en las liturgias atemporales de nuestra Iglesia. Hoy, Domingo de Ramos, aclamamos con gozo: «¡Hosanna al Hijo de David!», uniéndonos a las multitudes en las calles de Jerusalén. Recordamos cuánto nos amó, adentrándonos en la historia de su pasión.

El martes de esta semana, los sacerdotes de nuestra Diócesis se reunirán en la Catedral de San Francisco Javier, en Green Bay, para la Misa Crismal; en ella, el Obispo bendecirá los óleos que se distribuirán para la celebración de los sacramentos: el Oleo de los Enfermos, el Oleo de los Catecúmenos (para aquellos que se preparan para el Bautismo) y el Santo Crisma (para el Bautismo, la Confirmación y el Orden Sacerdotal). Estos óleos serán presentados a nuestra Iglesia en la tarde del Jueves Santo.

Al caer el sol del jueves, concluye la Cuaresma. Revivimos una vez más —no solo en la memoria, sino en tiempo real (verdaderamente presente)— los acontecimientos de la Última Cena, cuando Jesús tomó el pan, lo bendijo, lo partió y se lo entregó a sus discípulos, diciendo: «Esto es mi Cuerpo, entregado por ustedes». Luego, Jesús tomó una copa llena de vino y ordenó a sus discípulos que la tomaran y bebieran, pues era su Sangre de la nueva alianza, derramada para el perdón de los pecados. Pero, antes de esto, Jesús les lavó los pies. Tal como Él lo hizo, así debemos hacerlo nosotros: despojarnos de nosotros mismos y adoptar la condición de siervos.

El Viernes Santo recorremos con Jesús la **Vía Dolorosa**, caminando junto a Él por su sendero de sufrimiento, el cual conduce, en última instancia, a su horrenda muerte. Muchos en nuestro mundo —cerca y lejos— conocen la angustia del dolor y el sufrimiento. Jesús no podía hacer otra cosa que mostrarnos cómo amar auténticamente: entregándonos por entero para que otros pudieran tener vida. El Sábado Santo aguardamos junto a las mujeres que estuvieron al pie de la Cruz; ellas esperan ahora, por unos instantes, a las afueras del sepulcro, escuchando el sonido de la piedra al ser colocada en su sitio, sellando —en apariencia— tanto la tumba como sus esperanzas frustradas.

La noche del Sábado Santo es la más santa de todas las noches; en ella nos congregamos para celebrar la gran Vigilia Pascual de la Luz, la Palabra y la Iniciación. Itzel Galván Alonso y Kelsey Galván Alonso se encontrarán con Cristo a través de los sacramentos pascuales del Bautismo, la Confirmación y la Eucaristía. Por favor, asistan a estas hermosas liturgias, especialmente si esta fuera su primera vez experimentando el Triduo: ¡los Tres Días Sagrados!

En la paz de Cristo,
P. Dave

Young Adult Ministry News

Want to help build community?
Sign up to host our 2nd Sunday Coffee
after 8am Mass – it's easy and fun, and all
supplies are provided!

**Questions? Contact Joyce Price,
Young Adult Coordinator
stthomasaministry@gmail.com**

St. Gregory Parish (214 Church Street, St. Nazianz) is offering a
Good Friday service at 6pm on April 3.

Praying of the Stations of the Cross will begin at 5:20pm.
This is a wonderful option for those who are unable to step away
from work during the day but still desire to partake in a service.

Funeral Pre-Planning Workshop

Tuesday, April 28th
6:30 PM

St. Thomas the Apostle Social Hall

Do you have questions? Take advantage of
this opportunity to hear from a funeral
professional. Learn how to relieve a little
pressure on your loved ones after you're
gone. What should I do now?
What can I leave for later?
Please join us and learn
how you, too, can plan
ahead!



Stewardship / Corresponsabilidad Week of March 15, 2026 • Semana 15 del Marzo 2026

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Unrestricted/Our Own Needs	\$320

Stole Fees	\$75
Adult Religious Ed Fees	\$90
Grant Income	\$3,500
Easter Flowers	\$20
Unrestricted Donations	\$2,000
World's Poor Special Collection	\$1,429

Lenten Project- Peter's Pantry donations \$2,406.

Happy Birthday to those turning 80 or older in April!

John Satori 4/1
Joel Graf 4/2
Arlene Hubbartt 4/7
Arnold Mancheski 4/8
Marjorie Brandl 4/12
Ken Knauf 4/13
Bonnie Heinzen 4/20
Pam Dehring 4/20
Mary Erdmann 4/25
Kathy Villeneuve 4/30

Dear Parishioners,
One of the top priorities shared with me when I began serving
as president of Roncalli Catholic Schools in October was the
goal of building a new school. Thanks largely to the generous
response to the One-by-One campaign, we already have
approximately \$13 million pledged or collected for this project.
These funds are currently held in an interest-bearing account
as we continue planning.
The estimated cost for a new 3K-8 school is more than \$25
million based on the floor plan that was previously developed.
Because of this, I am working closely with our architects and
construction manager to refine the plan and explore potential
phasing options. I recently had a very productive and hopeful
meeting that resulted in some promising possibilities.
As these ideas are further evaluated and more details become
clear, I will be in a better position to share specifics with you.
"Unless the Lord builds the house, those who build it labor in
vain." (Psalm 127:1) May this important work begin with His
inspiration and, through His loving guidance, reach its happy
completion.

Mr. Tom Korta, President- Roncalli Catholic Schools



Give online at www.stthomasnewton.org. Thank you for your support!

Sus llagas nos han curado

Por: P. Sergio Córdoba LC | Fuente: Catholic.net

Hoy es Domingo de Ramos porque celebramos la entrada triunfal de Jesús en Jerusalén. Pero entra como un rey humilde, pacífico y manso. No entra con tanques ni con metralletas para conquistar la ciudad. Tampoco entra en un caballo blanco al sonido de las trompetas, como lo hacían antaño los emperadores o los generales romanos después de vencer a los enemigos. No. Jesús entra montado en un burrito, signo de humildad y de mansedumbre. Es aclamado por gente buena y sencilla, y una gran cantidad de sus discípulos son mujeres y niños. Lo proclaman rey no con el estruendo de las armas, sino con los gritos de júbilo. Y no agitan bayonetas o pancartas, sino ramos de olivo y de laurel, signos de la paz. ¡Éste es Jesús, nuestro Rey, el Rey de la paz y del amor verdadero, el que entra hoy triunfante a Jerusalén!



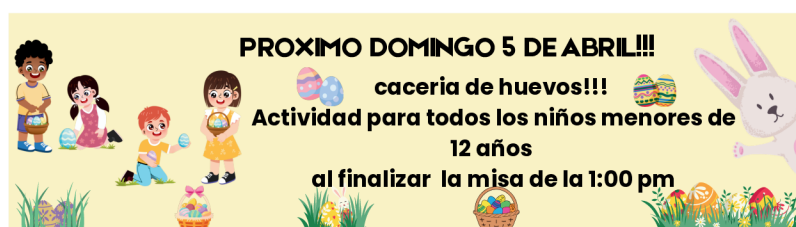
Pero también hoy es Domingo de "Pasión" porque iniciamos esta semana de dolor, que culminará en la Cruz. Por eso en el Evangelio de la Misa de este día se proclama toda la pasión del Señor. Sólo ocurre esto dos días en todo el año: hoy y el Viernes Santo. Pero la muerte de Cristo en el Calvario no es una derrota, sino el triunfo más rotundo y definitivo de Nuestro Señor sobre los poderes del mal, del pecado y de Satanás. Estos días santos son, pues, para acompañar a Cristo en los sufrimientos de su Pasión y en su camino al Calvario: para unirnos a Él a través de la oración, los sacramentos, la caridad, el apostolado y las obras buenas. ¡Tántas cosas podemos hacer en favor de los demás!, pero tal vez nos falta imaginación o inventiva. O pensar más en los demás y menos en nosotros mismos.

Sería interesante recordar ahora, paso a paso, los diversos momentos de la Pasión de Cristo. Pero eso lo tiene que hacer cada uno en particular. Y no sólo como quien recuerda una historia pasada, sino viviéndolo en primera persona. Tú y yo somos protagonistas de esta historia, pues Cristo sufrió por nosotros, para darnos la salvación, la vida eterna.

Una de los momentos que más impactan es la flagelación. Realista y cruel por parte de los soldados. Pero nos hace comprender y sentir la inocencia de Jesús, su humildad y su mansedumbre infinita, su heroísmo ante el sufrimiento y su voluntad de oblación a Dios por nosotros: "Padre, mi corazón está pronto". Y enseguida la tortura: los latigazos que se hacen interminables y el brutal ensañamiento de los verdugos romanos, sádicos y ávidos de sangre, que destrozaron sin piedad el cuerpo de Jesús y el corazón de su Madre santísima: "¿Cómo, dónde, hasta cuándo decidirás poner fin a tanta tortura, Hijo mío?" —balbucea María al contemplar a su Jesús flagelado—. Las lágrimas y el tremendo dolor de aquella Madre taladran el propio corazón. Es dura. Y nuestro adorable Jesús sufre hasta el paroxismo por amor a cada uno de nosotros. Es la Sangre preciosa del Cordero inmaculado, derramada por amor, para redimirnos del pecado. ¡Es una escena impresionante!

El camino hacia el Calvario está lleno de imágenes profundamente conmovedoras: el encuentro de Jesús con María, el quebranto y la compasión amorosa de aquella Madre bendita traspasan de nuevo el corazón y conmueven muy hondamente. El gesto dulce y compasivo de la Verónica que enjuga el santísimo rostro de nuestro Señor. El humanísimo comportamiento del Cireneo, sobre todo la transformación interior de su alma al contacto con el Cristo sufriente. Renuente al principio, al ir compartiendo la cruz de Jesús se va compadeciendo y compenetrando con aquel condenado a muerte. Las últimas palabras de Jesús en la cruz son de una elevación singular: la súplica de perdón para sus enemigos, la promesa del paraíso al buen ladrón, la sed, la entrega de su Madre a Juan, el misterioso abandono paterno, el informe de su misión, la entrega de su espíritu al Padre.

Hoy iniciamos la Semana Santa y la Pasión de Cristo es una experiencia espiritual que todos debemos hacer si queremos ser auténticos cristianos. Sólo en la Pasión logramos comprender y aceptar tantas cosas incomprensibles en nuestra vida y experimentamos en el fondo de nuestra alma el amor infinito de un Dios que se entregó, hasta la locura, para salvarnos. ¡Sus llagas nos han curado! Y por ti y por mí volvería a repetirlo con tal de llevarnos al cielo. Ojalá también nosotros aprendamos a abrazar la cruz, amando y siguiendo las huellas de nuestro Cristo Crucificado. Eso significa ser cristiano.



Mass Intentions / Intenciones de Misa

Wednesday, April 1

No Mass

Saturday, April 4

Easter Vigil 8:00pm

Sanctuary Light March 22-28

Available

Thursday, April 2

8:00am NO Mass

Sunday, March 29

8:00am For the Parish

10:00am For the Parish



April 5, 2026

Acts of the Apostles

10:34a, 37-43

Colossians 3:1-4

John 20:1-9

What change could

you hope of the

resurrection of

Christ inspire you

to make?

Homebound, Sick, or Elderly

For a minister of care to bring Eucharist to your home, please call the parish office or refer to the information on the right. Sunday Communion Minister for the homebound for the week of:

April 5- Patti Schneider

920-629-2729

April 12- John Stelzer

920-323-2304

April 19- Kristin Waack

920-901-1441

Liturgical Ministry Schedule

April 4/5	Easter Vigil	8:00am	10:00am
Server(s)			
Hospitality	Volunteers Needed	Please sign up on the Signup Genius to fill these spots.	
Cross Bearer			
Proclaimers			
Eucharistic Minister	Vickie Frauenfeld Vic Frauenfeld Dcn. Nathn Budde Vounteers Needed	Dcn. Steve Zimmer Volunteers Needed	Dcn. Steve Zimmer Volunteers Needed
Sacristan	Volunteer Needed		

Events / Eventos

March

30th- Cleaning Day
 6:30pm Choir Practice
 31st-10:00am Proclaiming Christ Crucified...1 Corinthians

April

1st- 7:00pm OTIS
 2nd- 8:00am **NO Mass**
 7:00pm Mass of the Lord's Supper
 3rd- **OFFICE CLOSED-Good Friday**
 12:00pm/Noon **Good Friday Service**
 2:00pm **Viacrusis/Spanish Stations**
 4th- 7:30am-11:00am **Blood Drive**
 4:30pm **NO Mass**
 8:00pm Easter Vigil
 6th- **OFFICE CLOSED- Easter Monday**
 2:00pm Coping with Grief- Rectory
 6:00pm Choir practice

April


7th- Cleaning Day
 10:00am Proclaiming Christ Crucified...1 Corinthians
 6:00pm Small Group leader training
 6:30pm Women's Bible Study
 7:00pm Men's Bible Study
 8th-6:15pm **Religious Ed**
 6:15pm Young Adult: Rooted
 7:15pm Mass
 9th- 8:00am Mass
 11am-4:30pm **Office Closed-** Vicariate Day
 6:00pm **Scholarship interviews**
 7:00pm **Young Women's Bible Study**
 11th - 9:00am **First Communion Retreat**
 12th- 8:00am **Children's time at Mass**
 9:00am **Religious Ed- Grades 10 & 11**
 11:00am **Spanish Religious Education**
 13th- Cleaning Day



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Why do we celebrate some Masses bilingually and not necessarily all Sunday celebrations?

Let's refer to the Roman Missal, especially when referring to the Paschal Triduum (the time between sundown on Holy Thursday and sundown Easter Sunday) when we often experience a bilingual Mass. The Paschal Triduum is not a combination of separate events, but it is really **one uninterrupted, continuous three-day event** focusing on the very basis of our entire faith...the crucifixion, death and resurrection of Jesus Christ. The Roman Missal states that "it is desirable that small communities, associations, and special groups of various kinds [join together to carry out the sacred celebrations](#) in a more noble manner." Thursday of the Lord's supper states it "is celebrated in the evening, at a convenient time, [with the full participation of the whole local community](#)." Then looking forward to Easter Vigil, we also read, "Of this night's Vigil, which is [the greatest and most noble of all solemnities, there is to be only one celebration in each church](#). It is arranged, moreover, in such a way that after the Easter Proclamation (1st part of Vigil), Holy Church meditates on the wonders the Lord God has done for his people from the beginning, trusting in his word and promise until, as day approaches, with new members reborn in Baptism, the Church is called to the table the Lord has prepared for his people, the memorial of his Death and Resurrection until he comes again."

Masses are chosen to be bilingual to both follow the Roman Missal's guidance as well as serve the needs of the entire Church. I think we would all agree that we would all want to understand the sacraments that we ourselves celebrate as well as the family and friends that would come to celebrate those sacraments with us.

While this Easter Vigil is an exception to the norm, most Easter Vigils have an array of folks celebrating the sacraments for the very first time. Some speak Spanish, some speak English, and some speak both; but not all of their relatives necessarily speak both. We want all in attendance to pray and be engaged in the "greatest and most noble of all solemnities". How else can we do that without trying to accommodate everyone? Other Masses can be celebrated bilingually, too. The picnic Mass is a wonderful opportunity to join our Spanish and English speaking family members together into ONE...which is what we truly are and long to be...**one community of faith**.

During Bleeding Disorders Awareness Month, we shine a light on inherited blood and bleeding disorders like hemophilia and vonWillebrand disease. Every blood donation helps support patients who rely on lifesaving care.



Blood Drive Details: ST THOMAS THE APOSTLE 04/04/2026

7:30 AM - 11:00 AM

Schedule Appointments:
https://donateblood.versiti.org/donor/schedules/drive_schedule/11615848

Our Parish Staff / Nuestro Personal Parroquial

Father David Beaudry, Pastor
david.beaudry.82@gmail.com

Vickie Frauenfeld Mon-Fri
Liturgical Coordinator/Pastoral Associate,
Ministry & Liturgy
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